

INTEMPERANCE.

From the Philadelphia Saturday Chronicle.
THE DRUNKARD TO HIS FAMILY.

Weep on, poor wife! there was a day
When I had seen thee thus distressed,
I could have kissed the tear away,
And hushed thy sorrows on my breast.

Weep on—it grieves me no longer now,
To hear thee sob the night away;
And see thee rise, with haggard brow,
To toil and suffer through the day.

I do not heed thy bitter sighs!
My soul is so obscurely grown;
I now can meet thy sad, meek eyes,
And dash away the tears with a frown.

I know thy heart is breaking fast;
I see thee fading every hour;
And well I know that misery's blast,
Has never crushed a lovelier flower.

Alas! suffer on! it grieves me not,
To think upon our joyous youth;
When love's pure blessing crown'd our lot,
And hope's sweet lay seemed wholly true.

It grieves me not, to know that I
Have crushed the love that bloom'd for me;
And snub'd, by hopes so fair and high,
An object want and misery.

Cry! on poor little hungry things:
It gives your father's heart no pain
To see you round your mother cling,
And shriek, and plead for food in vain.

I know your cries pierce through her soul,
For hunger gnaws her life-strings too;
For yester night she gave the whole
Of her remaining food to you.

I might procure you bread, I know,
Might see those wet eyes bright with bliss;
And make this scene of want and woe,
A paradise of happiness.

Yes! I might yet be lov'd again;
Might meet affection's smile once more;
And these poor, trembling children, then,
Would meet me laughing at the door.

And peace might dwell within this breast,
Now by the vengeful furies torn;
And I could sweetly sink to rest,
And rise with health and joy at morn.

I might!—but no—it cannot be—
The spell is on my awful soul,
I have no power to break its sway,
No wish to burst its vile control.

Away! away!—this burning thirst
I battle all to gratify;
I go, a wretch, ashord! accurs'd!
Fiend-like! and vile! To drink and die!

Liberty, Pa. LIDIA FANE.

BRITISH AND FOREIGN BIBLE SOCIETY.

The Baptist Question in relation to Translations.

Our readers are probably aware that the British and Foreign Bible Society have declared that they cannot patronize any versions of the Scriptures, except those which different denominations can unite in circulating, as they unite in circulating the English Bible. The following addresses pertain to this topic.

The Rev. Dr. Cox of Hackney, said. But the sentiments of affection and fraternalization with the British and Foreign Bible Society, did not necessarily involve an entire concurrence in every measure that had been adapted by its conductors. There might be a difference with regard to particular acts, while there was a concurrence with respect to the general course. He felt bound to say that it was well known the denomination to which he belonged, [Baptist] with a few exceptions, had differed from the proceedings of the Committee of the British Foreign Bible Society, and had been convinced the principles of the institution had been violated on one particular occasion. He concurred in that opinion, and in the protest which he presented to the committee of the Society. He could not be understood on this occasion, on behalf of the denomination he represented, as retracting any thing of their conscientious convictions on the subject to which he referred, but as manfully, though affectionately, removing them. He wished to be understood, on the one hand as maintaining fidelity to their principles, but on the other hand adherence to a common cause, how far that common cause might be promoted, or how it might be promoted, it was not for him to dictate. What he had to say on this subject was this, that both reason and christianity must dictate to those who had the government of a Society like this to adopt whatever means might be proven, or ally dissension. If it was an Arristides in the justice of its operations, it should be an Archimedes whose lever should move world. (Applause.)

Rev. J. WILLIAMS, missionary from the South Sea Islands, was warmly greeted. He had been for some time engaged in an important work to which that Society directed much attention, and it gave great encouragement, namely, the work of translating the Scriptures, so that in every land the natives might read the word of God in their own tongue. He had been to what had been said by Dr. Cox. For himself, however, he must say that he had no protest to enter (hear, hear), he had only to declare his cordial and hearty attachment to the Society. Dr. Philip had expressed an entire hope that certain individuals would employ their influence with the Committee, to induce them to render assistance to the Missions in which he was engaged. He did not think such great influence was needed. Let any translation of the Scriptures be placed before the Committee, and no sooner were they satisfied that the translation was good, than they would be willing to afford assistance. (Hear.) He hoped soon to carry out boxes upon boxes, containing 5,000 copies of the precious volume, to the shores of Rangoon. (Cheers.) As to certain words, and points, points on which Christians might differ, they had proceeded in their translations with particular caution. It might be easily supposed that many words would be difficult to translate literally. Many animals, for instance, were mentioned in the Scriptures, which are wholly unknown in the islands where he had labored. They had no horses till the

Missionaries introduced them, and of course no name for that animal. They had pigs and they called a horse the pig which carries the man. The Missionaries had to supply them names. They used the Roman characters, and they consulted the English language. But many words had to be translated, and they used many words which were difficult to express in consequence of the vowels in that language being always placed between two consonants. The word horse would have given a different meaning. They went, therefore, to the Greek; there they found the word *hippos*, which dropping the *s*, gave them *hippo*; that word they had adopted, which was understood by the natives, and would be understood also by any learned man.—(Hear.) Then in reference to the word baptism. (Loud cries of "hear, hear," and much laughter and cheering, all eyes being turned to Dr. Cox, who joined heartily in the cheers.) As to baptism, they had used the word which signified the application of water, without any reference to the precise manner in which the water was applied. Last, however, any mistake might arise in future years, they had gone to the Greek word, which all would be able to comprehend.

Dr. Cox.—And what does that mean in Tahitian? (Hear, hear.)

Mr. WILLIAMS.—Just what we please to assign to it, Sir. (Much laughter, and cries of "hear, hear," and "Oh, oh," from Dr. Cox.) Mr. Williams then gave some interesting particulars as to the state of the missions in two or three of the islands, as confirmed by the testimony of Capt. Lord Byron.

After inserting the above, we have thought it might be well to add the following from the late Abstract of the American Bible Society in relation to the new Hawaiian version.

After assuring your Board of the great pains taken in making their translation from Hebrew and Greek with the aid of native teachers and various lexicons and helps, the Missionaries write that so copious is the Hawaiian language that they are not under the necessity of introducing a great number of foreign words, except proper names.

"We have, however," say they, "adopted *Evangelio* for Gospel, *anala* for angel, *daimonio* for demon, *Elkalesia* for church, *bapetiso* for baptize, *bapetiso-ana* for baptism, *Bapetiso* for Baptist, *lepero* for leper, *ato* for eagle, *aloeko* for fox, *berena* for bread, *enemi* for enemy, *himeu* for hymn, *haleu* for psalm, and a few other foreign words, which are well established and familiar to common readers.

This version can of course be used by all who unite in using the English version, and your Board are not without hope that similar versions will eventually become universal.—N. Y. Obs.

POWER OF THE HOLY SPIRIT TO OPEN THE MIND OF MAN.

Our reason is shut up, and buried with various appetites, humor, and passions, against Gospel truths; nor can we admit them into our hearts, except God, by his Spirit, do set open our mind, and work a free passage for them into us. It is he who commanded the light to shine out of darkness, that must, as St. Paul speaketh, "illuminate our hearts with the knowledge of these things." An action from the Holy One, clearing our eyes, softening our hearts, healing our distempered faculties, must, as St. John informeth us, teach and persuade us this sort of truth. A hearty belief of these seemingly incredible propositions must indeed be, as St. Paul calleth it, "the gift of God," proceeding from that spirit of faith whereof the same apostle speaketh: such faith is not, as St. Basil saith, engendered by geometrical necessities, but by the effectual operations of the Holy Ghost. It is true some few sparks or flashes of this divine knowledge may possibly be driven out by rational consideration. Philosophy may yield some twilight glimmerings thereof. Common reason may dictate a faint consent unto, may produce a cold tendency after some of these things; but a clear perception, and a resolute persuasion of mind, that full assurance of faith and inflexible confession of hope, which the apostle to the Hebrews speaks of; that full assurance of understanding; that abundant knowledge of the divine will in all spiritual wisdom and understanding, with which St. Paul did pray that the Colossians might be replenished; these so perfect illustrations of the mind, so powerful convictions of the heart, do argue immediate influence from the fountain of life and wisdom, the Divine Spirit. No external instruction could infuse, no intellectual discourse could excite them, could penetrate these opacities of ignorance, and dissipate these thick mists of prejudice, wherewith nature and custom do involve us; could so thoroughly awaken the lethargic supply of our souls; could supply the refractory stiffness of our wills; could mollify the stony hardness of our hearts; could void our natural aversion to such things, and quell that carnal mind, which St. Paul says "is enmity against God, for it is not subject to the law of God, neither indeed can be;" could depress those lofty towers of self conceit, reared against the knowledge of God, and demolish those bulwarks of self-will and perverse stomach opposed against the expressions of divine faith, and captivate every conceit and device of ours to the obedience of Christ and his discipline. Well, therefore, did St. Paul pray in behalf of his Ephesians, that God would bestow on them the spirit of wisdom and revelation in the acknowledgment of him, and that the eyes of their mind be enlightened, so as to know the hope of their calling; that is to, understand and believe the doctrines of Christianity.—Dr. Isaac Barrow.

From the Buffalo Spectator.

A FRIEND INDEED!

Reader, do you want a friend? Yes, a friend. How soul-cheering the name!—How blessed the reality! Rob you of the

last friend, and where could you find a bright spot on earth? I want to direct you to one whose friendship will be of more value to you than that of all others in the world. But before I tell you his name, let me point out to you some of his excellencies.

1. He is a *tried friend*. He has been tried for thousands of years by millions of individuals, and he has never, in a single instance, proved treacherous, or deserved one in the hour of need or peril. A "cloud of witnesses" can be brought forward to attest this truth. Reader, you have tried many friends. Some of them probably have proved to be real friends—but alas, how many have you found to be "rotten at the core"—they have flattered only to deceive.

2. He is a *powerful friend*. Other friends may really desire to help you—but how often are you in circumstances where they cannot render you the assistance you need. But this friend can afford you the needed help in all possible circumstances in which you can be placed. He can shield you from the most powerful enemies, and in the world of dangers. Though the whole world should combine for your destruction, yet flee to him beneath the protection of his arm you are safe.

3. He is *always at hand and ready to help*.—Other friends may be far from you at the very time you most need their assistance. Between them and you oceans may roll. But not so this friend. He never leaves nor forsakes those who trust in him. He is always by their side to protect them from the most unexpected dangers, and to provide at all times for their wants.

4. He is *rich and able to supply your wants*. How many wants for your body and soul which no earthly friend can relieve! But this friend has a rich supply for every want of body and soul, for time and eternity. Though you had the friendship of the mightiest earthly monarch, yet even his wealth and resources might fail, and his throne crumble to ruin. But this friend has resources for the supply of your wants which are absolutely exhaustless. And though he has supplied the wants of millions of his friends, yet his treasures are not in the least diminished.

Some of my readers may be among the number of those whose earthly treasures, at this time of wide-spread calamity, "ake to themselves wings and fly away." At this time, when our country is rocked as with a tempest, and agitated as on a volcano, perhaps all your friends are sharing with you in the general wreck. Do you not then peculiarly need this friend? Will you not make him yours?

5. He is a *sympathizing friend*. Perhaps you have known by experience how cheering it is to have a friend to sympathize with you in the sad hours of your affliction. Surely this of itself "like cold water to the thirsty soul," even if they could do no hither more. Perhaps too, at such times, you have seen professed friends stand aloof, and you could almost say, "Lover and friend have I none." But this friend has always proved "a friend in need"—one who is always "touched with the feeling of our infirmities." "His heart is made of tenderness, his bowels melt with love."

6. He will be a friend when all other friends fail. All other friends can go with you but a little way in your future journey. Death is just ahead of you. That is an hour when all earthly friends must part.—This friend alone can stand by you as you grapple with the "king of terrors"—as you go down the lonely and dark vale of death. And then during that long eternity beyond, how friendless, how wretched must you be, unless this friend is yours.

Do you ask the name of this friend. His name is *Jesus*. Reader, will you now make this friend your own? W. C.

A TRUE ANECDOTE.

A minister was about to leave his own congregation for the purpose of visiting London on what was by no means a pleasant errand—to beg on behalf of his place of worship. Previous to his departure, he called together the principle persons connected with his charge, and said to them, "Now I shall be asked whether we have conscientiously done all that we can for the removal of this debt; what answer am I to give? Brother so-and-so, can you in your conscience, say that you have given all that you can?" "Why, sir," he replied, "if you come to conscience, I don't know that I can." The same question he put to a second, and a third, and so on, and similar answers were returned, till the whole sum required was subscribed, and there was no longer any need for their pastor to wear out his soul in coming to London on any such unpleasant excursion.

John Evans & Co.

HAVE just received Molasses, Sugar, Coffee, Rice, Flour, Bacon, Tallow & Spices, Candles, Spanish Segars and Cavendish Tobacco (best quality), Spades, Shovels, Wedding Hoes, Hollow Ware, &c. which, in addition to their former stock, comprises almost every article adapted to this market, and is now offered for sale on as good terms as can be had at this place. Cheraw, March 1st. 17tf

For Sale,

ONE Four Horse Wagon, entirely new. JOHN EVANS & CO. 17tf

Bacon! Bacon!

WANTED 10,000 lbs prime N. C. cured Bacon for which the highest market price will be paid if delivered prior to the 10th August. Apply to J. MALLOY & Co. Brick Store. July 10th, 1837.

Salt, Molasses, and Rice.

100 SACKS Liverpool Salt, and a few SACKS of Molasses and Rice, for sale cheap for cash, by retail or wholesale. D. MALLOY 9tf Jan. 10th, 1837.

RICE.

Casks of Rice just received, and for sale by W. & T. BAILEY & Co. 12th June, 1837. 31

Blankets Negro Cloths Cotton Bugging &c.

THE Subscriber has on hand a good Stock of the above articles which he will sell as cheap as any in market. D. MALLOY. 51

BOOK BINDING.

THE subscribers have established themselves in the above line of business in Cheraw and offer their services to citizens. G. BAZENCOURT, & CO. Cheraw, S. C., Jan. 26.

Psalms & Hymns

OF the General Assembly of the Presbytery. An Church, large and small edition, in fine and common binding. Enquire at the Bookstore. Dec. 27, 1836.

Copartnership Formed.

THE subscribers have this day formed a copartnership in business, under the firm of W. & T. BAILEY & CO. and have taken the Store lately occupied by Mr. A. P. LACOSTE, one door north of Kershaw street. W. J. BAILEY, T. B. BAILEY, JOHN W. McRAE. Jan. 2d, 1837. 9tf

Over Coats and Cloaks.

CLOTH, Goats hair and Petersham Over Coats, Pilot and half Pilot Coats, Ladies and Gentlemen's Cloaks, For sale by D. MALLOY. 51

Java, Laguira, & Rio Coffee.

A GOOD supply of the above article on hand and for sale, by J. MALLOY & Co. Feb. 6th, 1837. 13tf

Job Printing

Executed at THIS OFFICE with neatness and despatch, and at the shortest notice. J. HERVEY. June 21 32 31

Bed Bug Steamers.

THIS speedy Extremator is perfect safety and easily applied. For sale by J. HERVEY. June 21 32 31

UMBRELLAS AND PARASOLS.

6 DOZEN Silk and Cotton Umbrellas; and 2 dozen Parasols. For sale by J. MALLOY & Co. June 14, 1837. 31

LEMON SYRUP.

5 DOZ. Bottles Fresh Lemon Syrup, for sale by JNO. MALLOY & CO. June 14, 1837.

THE BANK OF CAMDEN, So. Ca.

Camden, S. C. June 25, 1837. THE Board of Directors having declared a Dividend of three dollars per Share on the Capital Stock of this Bank, the same will be paid at the Banking House, in Camden, on and after the 1st day of July proximo, to the Stockholders, or their legally authorised Attorneys. By order of the Board, W. J. GRANT, Cashier. 31 41

An Umbrella

HAS been lying in the Book-store for some time, being the owner can have by applying for it.

Fresh Lime Juice and Lemon Syrup.

FOR sale at the DRUG STORE. April 26 26 11

Wanted.

FROM one to five hundred bales Cotton, for the course of the month of July, for which the ash will be paid at fair prices. Arrangements having been made to convey the same to market. BROWN BRYAN. Cheraw, June 29, 1837. 34 41

\$25 Reward.

STRAYED or stolen from the subscriber at Bennettsville, about the 15th of May last, a half-faced CHESTNUT HORSE, aged about five years—about fifteen hands high. The above reward will be given to any person who will deliver said horse to me at Bennettsville, or will be handsomely rewarded if they tell me where he is, so that I get him again. E. J. COSNAHAN. Bennettsville, 14th June, 1837. 32 61

The Charlotte Journal and Fayetteville Observer will publish the above six times, and forward their accounts for payment.

Molasses.

RECEIVED by late arrivals, 9 Hds Cuba Molasses, 5 Bbls. New Orleans do. For sale low. J. A. INGLIS. May 2 25 11

Bacon & Lard.

2000 lbs well cured N. C. Bacon, and a few hundred pounds prime Lard. For sale cheap, for cash only. D. MALLOY.

CEPHALIC, AROMATIC, SCOTCH, AND MACCABOY SNUFFS.

FOR sale at the DRUG STORE. April 26 24

Lime.

30 BBLs. Stone Lime Fresh and unslacked, can be had, if applied for, in twenty days. A. P. LACOSTE. July 12, 1837. 35tf

Sugar.

ST. Croix, Porto Rico, Louisiana Clarified, Double Refined Loaf, and White Havana, for sale, by the quantity or retail, by D. MALLOY. 27th Feb. 1837. 16tf

Cotton.

WANTED 300 bales prime Cotton for which the highest market price will be given; for the same number of bales will be taken on freight by our Pole Boat Henrietta, which will leave here about the 1st August. Apply to J. MALLOY & CO. Brick Store. July 10th, 1837.

Fruit, &c.

WHOLESALE & RETAIL. ORANGES, Pine Apples, Cocoa Nuts, Bananas, Apples, Raisins, Figs, Walnuts, Preserves, Jellies, and Oysters, for sale for Cash only, by D. MALLOY. Feb. 13, 1837.

PROSPECTUS

SOUTHERN PREACHER.

THE Editor of the Biblical Recorder proposes to publish a monthly periodical, of 21 pages octavo, neatly stitched and covered, containing Sermons by living authors, and adapted to the state of our churches in the South. Descriptive of what we are in the Southern States of preaching, and of preachers, it has been thought that a publication, such as proposed, containing approved discourses on doctrinal and practical subjects, would be found both acceptable and useful to the religious public. And as the thing has been repeatedly suggested by judicious friends, we have concluded to adopt this method of ascertaining the wishes of our brethren generally on the subject. Should the proposed work go into effect, as it can interfere in no way with any of our religious newspapers, we shall expect to see it circulate freely through the Southern States. It will be commenced as soon as a sufficient number of subscribers shall be obtained, and continued as long as circumstances shall require. Twelve numbers will make a volume, which may be conveniently bound and preserved.

TERMS.—For a single copy, \$1 per annum; for 6 copies sent to one address, \$5; for 13 copies to one address, \$10; and for 26 copies to one address, \$20.—Payment to be made within three months from the time of receiving the first number, otherwise, 25 per cent. will be added to the advance price.

Baptist Ministers, Postmasters, and responsible persons generally, who may feel disposed, are requested to act as local agents, and to make their returns as soon as practicable. Editors with whom we exchange in the South, will confer a favor, by giving the above a few insertions. Letters to be addressed, post paid, to T. Meredith, NEWBURN, N. C. March 15, 1837.

PROPOSED BIBLE CONVENTION.

A Circular prepared by direction of the Charleston Bible Society, May 1837.

Sir.—The Managers of the Charleston Bible Society, have appointed the undersigned, a committee to prepare and send forth a Circular, inviting the several Bible Societies in the State to unite with them by their delegates, in a Convention, to be held at Columbia, on Tuesday the 5th December 1837.

The objects to be secured by such a Convention, are to ascertain what has been done in this State for the last four or five years in giving circulation to the Bible; what facts may be collected, which will throw light upon our yet remaining destitutions; whether it is expedient, to engage simultaneously in resupplying the State with the Word of Life upon a plan similar to that which was agreed upon in Columbia, several years ago; and if so, by what means and by what agencies the plan can be most fully and thoroughly, and judiciously carried into effect, so that our entire reading population, have free access to copies of the Holy Scriptures in their own possession. And finally to deliberate upon any other subject connected with the diffusion of the Bible, whether at home or abroad, in Christian or in heathen lands.

The general fact is known, that districts of country, which have been thoroughly supplied one year have contained many destitute families the next; and what is true of one district is true of all the rest, as the same causes operate to create the want, viz: the formation of new families, the immigration of others, and the wearing out of the Bibles themselves. In most cases where a resupply has been undertaken, after an interval of four or five years, the destitution has been found full half as great as at the period of the original supply, and in some cases greater, from the causes already assigned. We allude to this fact because it was one of the principal motives which induced the Managers of the Charleston Bible Society to propose a convention.

The Committee regard it as superfluous to urge the subject upon your consideration by any further remarks, as all the reasons for a Convention, which we could submit, must be familiar to your mind. All that we have so solicited, is that you would call the attention of your society to the proposition, that should they deem it expedient, delegates may be appointed to represent your Society in the Convention.

We have the honor to subscribe ourselves, in name, and by the appointment of the Managers of the Charleston Bible Society your fellow laborers in the Bible cause.

B. MANLY, B. GILDERLEEVE.

Committee and Corresponding Secretaries of the Charleston Bible Society.

PEOLICES will be issued upon Buildings Merchandise in Store, and on the river and from Charleston and Georgetown; also on Cotton in store. Persons living in the country and towns adjacent by giving a description of their property, can have it insured against loss or damage by fire.

D. S. HARTLEE, Agent at Cheraw, for Insur. Co. of Columbia, S. C. 26tf

For sale at the Bookstore.

AN Appeal to Young Men in the Presbyterian Church, by Professor Howe, of the Theological Seminary in Columbia. The proceeds to be devoted to the education cause.

MOLASSES.

10 Hds Cuba Molasses, 20 Bbls. New Orleans do. For sale by W. & T. BAILEY & Co. 12th June, 1837. 31 11

Brigade Head Quarters.

CHESTERFIELD C. H., July 5, 1837. THOMAS W. ROBESON having been appointed Brigade Major of the 7th Brigade, S. C. Militia, will be obeyed and respected accordingly.

W. J. HANNA, Brigdr. Genl. 7th Brigade. 31

Brigade Head Quarters.

CHESTERFIELD C. H., July 5th, 1837. The Commissioners appointed to determine the boundary between the upper and lower Battalions of the 30th Regiment S. C. M., having reported the boundaries decided on by them, which report has been this day approved by me. It is ordered that the following be, hereafter, the boundaries between said Battalions, viz: To commence on the North Carolina line on the Lumberton Road, run it by way of Red Bluff to Capt. Baggett's, thence up the Public Road to Crooked-Creek Bridge, thence down the Creek to Pee Dee River.

W. J. HANNA, Brigader Gen. 7th Brig. S. C. M. 35

Corn & Meal.

THE highest market prices will be paid for the above articles, which are now very scarce. Apply to J. MALLOY & Co. Brick Store. July 10th, 1837. 16tf

Hats.

A FEW Cases, of the latest fashion, for sale by D. MALLOY. Feb. 27th 16tf

FOR SALE.

COSTER & COKE'S ORIGINAL SOUTHERN TONIC, a Family Medicine, warranted a speedy and lasting cure for AGUE AND FEVER, and every symptom of general debility. J. C. WADSWORTH. Nov. 29, 1834.

Bagging, Rope, Groceries, &c.

HEAVY hemp and tow Bagging; Russia hemp Bow Rope; Sewing Twine; St. Croix and Porto Rico Sugars; Loaf and Lump Sugar; Mocha, Old Java, Laguira, and Rio Coffee; West India Molasses; Imperial, Hyson and Souchong Teas; Chocolate No. 1; Dana Sanger & Co's Soap, in large bars; Hull & Son's Patent mould Candles; Trow mould do.; Spermac.; Together with a general assortment of Dry Goods, hardware, hollowware, Crockery, Hats, Shoes, &c. For sale by JOHN A. INGLIS. Nov. 15.

Oranges, Lemons, &c.

ORANGES, Lemons, Almonds, Raisins, Prunes, Figs, Sugar and Butter Crackers, Pine Apple Cheese, Newark Cider, New Orleans Molasses, Sugar house do., Louisiana double refined Sugar, just received and for sale by JOHN A. INGLIS. Feb. 14, 1837.

New & cheap Goods.

THE Subscriber has just received and opened an unusually large and extensive assortment of seasonable Goods, carefully selected by himself in New York, in Sept. last. Those wishing to purchase, may find it to their interest to call and examine before buying, as he thinks his stock will be found to comprise a general assortment as any in the place; and he is confident that he can sell as low as goods can be afforded in this market. Merchants from the country will find his stock so large as to merit their attention. He cordially invites all to call and judge for themselves. It can at all events, do no harm to come and see. He cannot neglect this opportunity of expressing his gratitude to his friends and the public, for the liberal share of patronage with which he has always been favored. D. B. M'ARN. Nov. 21st, 1836.